[8th November 1935

Number of students in the School of Technology.

* 499 *Q.*—Mr. M. B. Rangaswami Reddi: Will the Hon. the Minister for Public Works be pleased to state—

(*a*) the number of students in the School of Technology; and

(*b*) the number of students in the various branches?

A.—(*a*) & (*b*) A statement [a] is appended.

Mr. V. M. Ramaswami Mudaliyar:—"May I ask whether Government have any proposal to extend the activities of the Industrial School of Technology?"

The Hon. Mr. P. T. Rajan:—"I am afraid I cannot say off-hand."

Registration

Vacancies in the Upper Grade of Sub-Registrars remaining unfilled.

* 500 *Q.*—Mr. G. Rameswara Rao: Will the Hon. the Minister for Public Works be pleased to state—

(*a*) the total number of vacancies in the Upper Grade of Sub-Registrars that are yet to be filled up;

(*b*) the date of the first and of the last vacancy amongst them;

(*c*) when they will be filled up;

(*d*) the result of enquiry by the Special Officer, namely, Registrar, appointed in last April to enquire into the conduct of certain Sub-Registrars whose claims are hitherto overlooked for promotion to upper grade;

(*e*) the principles that will be adopted in filling up the existing upper grade vacancies, whether it is communal rotation or seniority or merit or all;

(*f*) whether the promotions to the existing vacancies in the upper grade will be given effect to from the date of vacancy or only from the date of filling up the same; and

(*g*) whether the Inspector-General of Registration is fully empowered to make the above promotions of his own accord solely or whether he should do so only in consultation with any other authority and if so, with whom?

A.—(*a*), (*b*) & (*c*) The Government have not the information.

(*d*) The result of the enquiry has not been reported to Government yet.

(*e*) According to the existing rules promotions from the second (lower) grade to the first (upper) grade is by seniority. As regards vacancies which occurred prior to 3rd May 1934, if any, the principle of communal rotation will apply in filling up every alternate vacancy.

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[a] Printed as Appendix II on page 949 infra.

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(*f*) The question is under consideration.

(*g*) The answer to the first part of the question is in the affirmative. The point referred to in the second part does not arise.

Mr. G. Rameswara Rao:—"May I know why the appointments are held up without the vacancies being filled up?"

The Hon. Mr. P. T. Rajan:—"Enquiries are being made about these."

Mr. G. Rameswara Rao:—"Is it because they are awaiting report?"

The Hon. Mr. P. T. Rajan:—"Yes, in the case of seven or eight officers."

Local Self-Government

Nominations to the District Boards of Bobbili and Vizagapatam.

*501 *Q.*—Mr. K. A. Nachiyappa Gounder: Will the Hon. the Minister for Local Self-Government be pleased to state—

(*a*) whether nominations have been made or are proposed to be made to each of the District Boards of Bobbili and Vizagapatam, the newly bifurcated ones of the Vizagapatam district;

(*b*) the names and addresses of persons nominated to each of the said boards and the community of each; and

(*c*) the elected reserved seats that exist now on each of the boards as bifurcated?

A.—(*a*) Nominations to the Bobbili District Board were made and published in the *Fort St. George Gazette*, dated 20th August 1935. The question of making nominations to the Vizagapatam District Board is under consideration.

(*b*) The attention of the hon. Member is invited to the notification published in the Gazette referred to. The communities and sex of the nominated members are—

(1)	Muslims	2 members.
(2)	Women	1 member.
(3)	Anglo-Indian	1 Do.
(4)	Adi-Dravida	1 Do.

(*c*) Bobbili—Three.[a]
Vizagapatam—Five.[b]

Mr. G. R. Premayya:—"May I know, Sir, why no Christian was nominated to the district boards of Bobbili and Vizagapatam?"

The Hon. the Raja of Bobbili:—"No nominations have been made in Vizagapatam so far. No Christian was nominated in Bobbili because there is already a Christian member."

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[a] One for Adi-Dravidas, one for women and one for Indian Christians.

[b] Two for Adi-Dravidas, one for women, one for Muslims and one for Europeans.